U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



3. Name and address of person filing.

Anderson

1. File Number U -

Name $_{\text{James}}$

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

2. Fiscal Year Covered From:

1 / 1 / 2004 Through: 12 / 31 /

4. Name, file number, and address of labor organization.

Labor Organization File Number 022522

Name Local Union 160, IBEW

P.O. Box, Bldg., Room No., if any	P.O. Box, Building and Room Number, if any	
Street 19625 Ivanhoe Ct	Street 2522 Marshall Street NE	
City Faribault	City Minneapolis	
State Minnesota ZIP Code + 4 55021	State Minnesota ZIP Code + 4 55418	
5. Position in labor organization. Business Representative		
Enter appropriate data below If, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):		
A. Held an interest in, engaged in transactions (including loans) with, or monetary value from an employer whose employees your organizati	derived income or other economic benefit of on represents or is actively seeking to represent.	
6. Name and address of Employer (including trade name, if any).	7.a. Nature of Interest, Transaction, or Income.	
Name Cel Energy Trade Name, if any:	Lunch meeting 4/29/04	
P.O. Box, Bldg., Room No., if any		
414 Nicollet mall	7.b. Amount.	
	approx \$ 15.00	
city Minneupolis		
State MN ZIP Code + 4 55 402		

Signature

15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the

8/2/2005

Date

507-334-3207

Telephone Number

undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)

Name of Person Filing James Anderson	File Number U-
B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.	
8. Name and address of Business (including trade name, if any).	9. Business deals with:
Name	
Trade Name, if any:	a. Labor Organization b. Trust
P.O. Box, Bldg., Room No., if any	c. Employer
Street	
City	
State ZIP Code + 4	
10. If 9.b. or 9.c. is checked give trust or employer's name.	11.a. Nature of such dealing.
Name	
Trade Name, if any:	•
P.O. Box, Bldg., Room No., if any	
Street	11 h. Approximate dellar value of such dealing
City .	Approximate dollar value of such dealing. 12.a. Nature of interest held or income received.
State ZIP Code + 4	
	12.b. Amount.
C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.	
13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).	14.a. Nature of payment.
Name);SSOUT'S Valley	Sub Committee Meeting Lunch 5/29/0x
Trade Name, if any: Apprenticeship	LUNCH 5/29/0x
P.O. Box, Bldg., Room No., if any	, , , ,
Street 1907 N 14th Street	
City India volc	
State IA ZIP Code + 4 50/2 5	
13.b. Is the Business an Employer or Consultant ?	14.b. Amount of payment. Approx # 9.00